



Republika ng Pilipinas
KAGAWARAN NG KATARUNGAN
Department of Justice
 Manila

BIDS AND AWARDS COMMITTEE

Supplemental Bid Bulletin No. 1
 30 September 2021

This Supplemental Bid Bulletin No. 1 for the Project: “**Repair and Maintenance of Buildings of the Department of Justice**” is issued to clarify, modify or amend the item/s in the Bidding Documents. Accordingly, this shall form an integral part of the said Bidding Documents in the procurement of the project mentioned.

REFERENCE	CLARIFICATION / AMENDMENT / CHANGE
TERMS OF REFERENCE	TERMS OF REFERENCE
I. Location : DOJ Compound, Padre Faura St., Ermita, Manila	I. Locations : <ul style="list-style-type: none"> • Department of Justice – Padre Faura St. Ermita, Manila • Board of Pardons and Parole – DOJ Agencies Building, NIA Road corner East Avenue, Diliman, Quezon City • QC Office of the City Prosecutor, Department of Justice Building, Justice Cecilia Muñoz Palma Hall, Quezon City
V. Delivery period: 90 calendar days	V. Delivery period: 90 calendar days. <i>Provided, the project shall be completed, inspected, and submitted for payment not later than 30 March 2022.</i>
Site Inspection	Additional dates for the required site inspection
27 to 29 September at 9:00 a.m. to 4:00 p.m. (please coordinate with Engr. Gilbert Monteras, Administrative Service at cellphone number 09971549728 or telephone number	October 1 to 12, 2021 between 9:00 a.m. to 4:00 p.m.

85238481 local 362)

- **Bidders should coordinate with Engr. Gilbert Monteras, Administrative Service, at cellphone number (0997)1549728 or telephone number 85238481 local 362.**
- ***Any bidder who fails to conduct a site inspection shall be considered ineligible to participate in the procurement of this project.***

All terms, conditions and instructions to bidders specified in the Bidding Documents inconsistent with this Bid Bulletin are hereby superseded and modified accordingly.

For guidance and information of all concerned.

ROSARIO ELENA A. LABORTE-CUEVAS
Senior State Counsel
Vice-Chairperson, Bids and Awards Committee